

Filename: **SIMON 030119**
Diarist: Simon

01/19/03

Today I went to my church. We don't go to cultivate today and even Sundays [the preacher] preaches much about the badness of working only particular jobs on Sundays. Today at around 9am we entered the church and a certain preacher (church elder) was preaching about repentance and he greatly emphasized about it that for everyone who used to be a sinner in the previous year of 2002 then since God has shown his great mercy upon him/her, then it is good to change the wickedness and sins he/she has been committing and allow Jesus to guide his/her life. He stressed that the birth of Jesus, which was just celebrated, signifies that he came to redeem the world from its sins and oppressions. <indeed the preacher was preaching hard with a loud voice and then he has just come to pray with us today from O___, CCAP to pray with us, praying as a visitor as it normally happens when church members want to do that, wanting just to go somewhere and pray and if the visitor is known to be a church elder where he/she comes from, then the visitor is given a preaching ceremony on that particular day. For example, this time, this visitor has been given the opportunity to speak. >

The preacher said there is a tendency of people to keep on hesitating when making decisions. They are not exact when deciding a conclusion. We will be found not yet prepared when Jesus Christ will be coming. He said Jesus Christ is coming soon and why are we not repenting or changing our bad ways to righteous and faithfulness.< as I said already that he was preaching in a loud voice that almost everyone was touched by the preaching and even when he preached longer, no one was bored as compared to the other preachers we normally have in our church that when they tend to preach longer, the result is people tend to run away from the church. But not in his case.>

The preacher went on to say that the Bible is our real instrument to fight against Satan and it is not to be taken as just a supplement to our good items we normally do have, and it's very awesome to find a person going with a Bible to the Rest-house and with a sexual partner not being his/her spouse. He went on to say that a lot of preachers nowadays are not after preaching, but want the money. For example, our friends the Muslims, when they pray for the funeral they demand money or when they are called for a certain function like *Saddaka* they also demand money, which is not praying, but exchanging prayers [for] money, which God hates. He went on to say that when preaching, it is our duty not to be considering differences in faith, domination [denomination], race or family status and the likes. Most of us preachers especially tend to select the areas [topics] where we preach, which is bad, for we normally take into consideration about other people's status, we get afraid of people and not God who has given us the opportunities and knowledge to preach in realities and of no hiding and it's His obligation for the preachers to thoroughly criticize and advice where it is due. Many preachers are afraid of saying [talking about adultery], if I am going to preach about adultery, it will be meaning like I am preaching because I saw that one, a church elder for instance, and maybe, because I saw that woman or that man and woman last night, going to the rest house, or at a certain dark corner. Remember God's words say those who will be shy [ashamed] of me on earth I will be shy [ashamed] as well upon him/her in Heaven. And those who will lose their lives because of my sake he/she will retrieve it back for those who try to keep his life, he will lose it and those who will lose it in God's sake, he will have it.

He preached about many examples as to what non repentant people may have to face. He said it is same in the sense that those who seek refuge from God get protected from jots [?], predators or rather scavengers and nowadays, scavengers are the diseases which have come, like AIDS for example, this disease is claiming a lot of people's lives and it is because people don't obey God's words and they tend to run away from the real caring and the result is they come to contract AIDS and die of it and because God wants to punish them for their disbelief from the word of God.

The preacher said a lot people nowadays are witches, they are the robbers, cheaters and adulterous which God hates, even the preachers of today they are of this kind and as a result, God punishes them according to the way they behave, and if you are the cheater, just know that there are a lot of cases waiting for you and you may be hated by a lot of people, and if you are the prostitute or rather an adulterous [person] just know that AIDS is waiting for you and claim your life, and blessed are those who follow Jesus Christ and blessed are those who really obey God's words and are trusting Jesus Christ by refraining everything God Dislikes. The preaching was good and long as well.

Then we came out after the church ceremony and when we were out from the church temple, everyone was recommending the preaching this visitor preached today. When I was on the road, I met Mr. *JUMBE*, the church mate. I know him also as a fellow businessman of *M trN* center. He always sells vegetables. He just started saying that the preacher was very good, but the only criticism he had was that the preacher mentioned about Islamic religion as well as the Roman Catholic and the idols, it is bad when preaching. One should focus only on God's words alone, and not combine [this with] other domination because when doing that it is like becoming against that particular church, all the churches are the same and follow God and Jesus Christ as the prophet and in the case of Moslems, they have their own, Mohammad, who inspires the words of God as well and this does not necessarily means that those who are the Christians are going to be redeemed in heaven, nor either the Muslims will be. Redemption or salvation don't go together with the particular church one belongs to, but with one's deeds and manners, loving God a lot, and loving others as well that one will receive salvation in heaven and, if one is always against God's commandments and deeds, eventually that one will not inherit into the kingdom of God.

The man went on to say that most of the preachers nowadays they seem to righteous but in fact, they are not always clear, that such or such preacher was found doing adultery or caught red-handed with a married woman and the like, yet this particular preacher seems to be a great preacher and if it happens that when he is preaching every one comes very soaked [?] and everyone understands great [well] but without knowing what he normally does outside the Church, about his manners and the like. He went on to say that it could mean that maybe the preacher who was preaching is a great sinner, going for young girls. He went on to say that nowadays preachers like them they even come to suspend the funeral, never prays for it because he claims saying that because he was not given the respect nor any type of food to keep him energy enough to pray and preach for the funeral service, and he told me not to laugh, because this is still happening to other parts of the world and he added that he had heard this several times from *ZAMIMABOWA* program from the radio and said it was true. This time, we were about to reach [the] market and finally he recommended [?] the preacher.

We finally reached the market where we parted ways.

01/20/03

Today I went to M hospital to see my young brother who as not feeling okay. Madness was troubling him and when it only had started my friend, a neighbor named Jason, and I offered to escort him to the hospital for treatment. And today we escorted him at around 8am and we greatly troubled after we dropped the bus line at M roadblock. He was only talking English and spitting on our faces while we were walking side by side greatly holding him and try to persuade him to walk. We eventually reached the hospital where he was given the injection, which made him stay quite asleep for many hours. My mother was following us and then she came as well and found young brother asleep. We were given a room for him down, just adjacent to TB ward where mental patients sleep and are treated. There, we found 4 other patients suffering from madness: one woman having a young daughter as well, and 3 men together with their guardians, my mother was among the guardians.

When I chatted a bit with my mother, she was complaining that it was not getting any better, rather going worse and worse but the doctors had said the patient would go to A mental hospital next week, where guardians are not needed. When she was saying this, another guardian, a woman was hearing, for she sat near us and could catch every word, and mother told me that they are good friends. Mother said that it is better that the patient should be sent to A because she is tired and moreover it is weeding time.

Then the mother who sat near us said that this disease is a difficult one to cure. It is the disease I believe which needs traditional healings and not a modern one, as we are not just troubled here < at the hospital> She went on to say that there is no real improvement and it is the matter of wasting time and money because here these patients are just receiving injections which is only intended to weaken the patients when they happen to be troubled and make them sleep the whole day... she went on to say that young men should endure a lot, nowadays, because they are to meet a lot of problems and insults. She was then referring to me. She said: "you should try to keep and care for your young brother, because you are of the same blood, and if he will come alright, then you will support one another."

My mother answered: "indeed, he is the one who is caring for our family and no one besides him" She went on to say that I have told him that he should not be paying frequent visits because he is losing a lot of money which may assist the family at home and I told him that when he has come today, he should not come again for the patient soon will go to A___, and he will just lose transport.

Mum's friend said that nowadays diseases are so common and we parents we are to suffer greatly for everything is our responsibility. My mum added that she always felt sorry and sympathized with me for the great responsibility I have, and look now! His young brother I believe [is] bewitched as well by some people nearby with the aim of making my money to be squandered away without budgets and that we may be troubling and our whole family to be suffering.

Then the friend said God loves everyone, and she went on to say that [since] I came here now it is a month, but I don't see any improvements and I certainly believe that she [the friend's daughter] has also [been] bewitched because before I came here I had visited several traditional healers who many of them told me that she had [been] bewitched by her previous husband because the woman divorced [him] without compensation because the woman was fed up with the husband's behavior. He was used to have many sexual partners beside this one. (<she was referring to her daughter, the one who was sick of madness>. She went on to say that, we like parents, we were just seeing them, the daughter had been catching the husband red-handed most of the times until she caught her neighbor having sex with her husband divorced [they are now divorced]. Her friend told her to follow her husband to his maize field where the friend saw them going and suspected something because it was around 6pm and [my] daughter did not hesitate and followed the husband as directed. She caught him there having sex with her and she has been catching him, and she has been fighting with the partners her husband was sleeping with, but this time when she caught this woman, she did not make war.

My mother said, he didn't make a good thing, people do [have] sexual partners, but not to [so] very close for instance, because a wife is degraded and despised by the partner. She went on to say that the wife is not respected. Then the friend of my mother said that indeed you are saying the truth and even we parents we were not happy of what was happening but we did not have power to separate them since they were currently staying as marriage partners. My mother agreed and said that indeed tomorrow they come against you and be criticizing you (the parents) and be saying that you are the ones who broke their marriage, but leave them and if one will see a trouble and really pain in his/her heart then he/she will act accordingly.

Then the friend said that: and now look now the daughter divorced her husband according to her want alone for she said that she was fed up with the bad behavior of the husband and we parents were happy about that because the end result could be that the husband could have given my daughter the disease which has come nowadays and leave me in troubles for I only bore 2 children, this one and the other one died last year and he was working in A___ and I have only stayed/remained with this one but unfortunately spelt to madness by the divorced husband, angry of what the wife has done divorcing him while he had love for her, but I am now greatly worried she will not get well. Because is madness as compared to AIDS disease [it is AIDS rather than madness] which has come nowadays that a husband could have contracted and give it to my daughter who could not have get treated rather healed but die of it and she concluded that it's better that they had separated. [?better she is bewitched & mad than staying with a husband who might get AIDS?]

My mum agreed with her friend and said that it is better that they had separated, she will become well soon because doctors heal this better than AIDS which is killing multitudes of people. She added that nowadays even a son of yours if he is not moving well it is very important to advise him and if he continues to go around with other sexual partners and you come to know about that, it is not wise just to be watching him, but rather advise him that if he is not obeying then when he will catch AIDS then it could be [his own]

wills and responsibility and never be paying much attention to him and be reminding him about the advices I was giving and the badness of his disobedience. [keep advising him, if he disobeys it will be his fault.] My mum went on to say that this time a lot of young children we bear they seem not to understand the advices signifying that indeed the world is ending. Her friend commented as well and said indeed that this disease signifies the end of the world why great scientists are failing to find the appropriate medicine to cure this disease. She said in this world first came *NTHOMBA KHATE CHIKUKU*, then came *CHOLERA & MALARIA*, but all these diseases, scientists found the accurate medicine to eradicate these but not AIDS. For example AIDS is killing a lot of young men and women and [a] very few unfaithful old people who are childish in terms of thinking capacity because an old person like me cannot go after partners but rather keep my grandchildren and be advising them on the dangers of AIDS because young children nowadays are very clever, they receive advices with regards to what the adviser is doing, if the adviser for example is advising about the dangers of AIDS which goes with prostitution [but] he/she is doing that then children don't understand, but if he/she is advising about dangers then he/she needs to be exemplary. My mum agreed to that.

Then the friend asked my mum whether I was married, then my mother answered that I was and have 2 children. Then the friend congratulated me and encouraged me to be faithful for ever. It is a blessing to have 2 children and these children need great assistance from father and when a father is giving enough love and assistance to his own children, God recommends and gives his blessings upon the man only if the man is faithful. She said that it is important nowadays to be faithful because the world is dangerous. My mother did not say much besides agreeing and nodding the head. She said that she was pleased because I am married because many young men nowadays die fast because they hate the idea of marrying but going with sexual partners which they can't say [can't stay with the wife?]

I was just smiling and laughing. My mum's friend was old indeed, about 50 years old and so charmable. The chatting continued and lastly the friend of my mum said that I have to endure a lot since now I have a great responsibility and listen to my mother's advice for she said: *MAU AKULU AKOMA AKAGONERA*, meaning the elders words come to pass in any means and no matter how long it takes. I agreed with her. She said that because everything goes with time. Your brother was found with this problem but if you are to endure enough and be helping your young brother as you are doing right now, God's blessings will be on you.

I was just listening. The story ended suddenly when the nurse came to distribute medicine to the patients and she started distributing the medicine and she indeed distributed to some patients but when she came to my young brother, she found that he was still sleeping because of the injection and did not give him anything. Then the conversations ended suddenly.

01/23/03

Today I was chatting with my friends Dogo, Everson and Maluso. We were all at the trN____ center. I was selling rice and all these friends came around where I was working. We were chatting indeed and then as we were chatting, then a certain man was passing and his body status was completely changed. I had been seeing him few years ago and he had a strong and energetic body but now everyone could notice that he had changed. His body became very thin, his hair very soft and his head very small and when he just happened to pass everyone was just glancing on him and when he was passing by us, my friend Dogo said: 'look, AIDS is a very bad disease and it doesn't respect one the way it touches the human being it doesn't spare a chance for a man to be growing up healthy.' Everson answered saying indeed I he were him, he could just be sleeping at home and not be moving to the trN____ center. He wouldn't be able to because when he sees people looking at him, it means that they are talking about him. Maluso added that: "we are thinking like this because we are not infected. And I tell you once you are infected then all this thinking doesn't mean much, because you get used to it." I agreed with that, and Maluso went on to say that sometimes when a man is thinking of not contracting AIDS, he is not right. This is *MULILI*. /crisis/ He went on to say that to some extent a man should not be boastful. Say I am not going to be beaten by anyone, the end result is that you do have to be beaten by a very small young boy. He went on to say that a man should not be laughing at his friend when he happen to be sent in jail because one day, he may be

arrested as well. For example, this story we are talking about our friend just because we have seen him thin and we wrongly thought that he was suffering from AIDS, maybe he is suffering from some other disease. For example a patient suffering from TB shows exactly the same signs.

I agreed with him. Dogo said we were right and continued by saying that sometimes speaking is speaking and more especially when you have seen and you feel like something is wrong then you are free to speak, it is human rights and it doesn't necessarily mean that you mean it. He went on to say that as of me, I am just assuming and in reality everyone can bear with me and can witness that no other disease the man is suffering from apart from AIDS for everyone knows that AIDS signs like the exact way the man is looking, very thin, very small head like he has and no pleasant body status like the way he is looking and very pale body because no matter how he may be washing his body daily and be applying oil of different types but he doesn't seem like he has taken a bath and has applied himself body oil or any type of cosmetics.

Everson said that for sure the man is suffering from AIDS because you can see that he is very weak. He added that indeed it is very bad to be assuming that such-a person has AIDS and such a person has AIDS is very bad indeed because we are men, we never know that one day it would be us and some people will be worrying as well as he is worrying for instance.

Dogo said that indeed it can happen that there are some people who had maybe ever told him that he is to die of the disease he is suffering from. I asked: "do you mean that telling him openly saying you are to die because of AIDS and certainly you are to die of it?" Dogo said that indeed it happens, and gave the reference of that he heard and saw sometime ago. He said that when he was staying in Q__ district he saw a certain family quarreling over each other. "There was a certain girl who was a prostitute in that particular family and it happened that, I don't know of what they disagreed upon, I just heard that they were quarrelling and because it was nearby, I watched what was happening." And Dogo added that when he reached the place, he found that the girl who was the prostitute was just crying and was indeed... the way I saw her she was suffering and she was thin. And Dogo went on to say that he heard of the other person she was quarrelling with was her elder sister and she was shouting very loud to her and be saying: "you are very stupid, you can't do that to me, you are very young, I was and we were telling you to change your behavior of *UHELE WAKO* [prostitution] but you were not understanding and you were thinking that we were jealous of you but we tried to safeguard your life because we knew that the problem you can face can also be our problem" and Dogo said that this time the patient was just crying while her sister was just shouting.

Everson said this is bad because when for example she was saying that you're to die some witches may be hearing that and bewitch the patient and die fast before the date for her to die came. Maluso said indeed it is true but the way he heard about this man's behavior (the one in talk, as suffering from AIDS), he said that he was staying in M__ and he was making a lot of money for he was doing business there and he married a very beautiful and plump woman who was Tumbuka by tribe and he married to the woman when she was doing her own business as well selling second hands clothes. The woman's husband died and the husband left a little capital to this wife after he died and the woman was continuing the business left by her husband. And Maluso went on to say that the husband, as the rumor circulates, died of this *MATENDA A BOMA*, <i.e. this government disease, which refers to AIDS.> Maluso said that and the woman, if you can see her today, no one can tell she is suffering from something, yet her husband has died of AIDS and this one is currently losing his [her] body weight. Everson added that this disease is killing us a lot especially we young men because whenever we come to see a girl we don't take heart rather we don't spare her a chance to be just staying until we see her legs had been germinated from. (I laughed loudly and together with my two friends).

Everson went on to say that because of this tendency, we are to die fast, he said whenever we happen to see a beautiful and plump girl, we normally end up wanting to sleep with her, and girls nowadays are not refusing because of the money. When a girl is proposed, she thinks of money first, and not about AIDS, and by the time she thinks of that it is too late, and she has slept with many partners including married ones. When Everson said about the married ones, Maluso criticized him saying that it is very bad indeed because he is married as well and how can he feel when he hears that his marriage partner is having an affair with someone else beside him. Everson answered saying that he can divorce her after greatly beating her. Everson said that, she should be going with that partner but in secret and if he happens to know then he

cannot tolerate that because it is when he can know that she doesn't love him. Maluso asked: "why do you go for another one, does it also mean that you don't love her?"

Everson answered saying: "I love her, but it doesn't get [can't be] avoided for we men, it is our duty to propose girls, and if a girl accepts to be married then there is no time rather chance for her to accept another one, because she has already accepted someone." And Maluso said it is all the same if you go away with other girls, it means that you don't love her and are fed up with her. We were laughing, but Maluso said that he was speaking the truth. Dogo added saying that sometimes we men are the high victims; we are the great provokers of AIDS. We are the ones searching for AIDS wherever it is, and we spread it to our beloved spouses, which is bad because God will ask [...] her life upon you. And he said that it is very important therefore to be faithful only be trusting the spouse we have and if we are fed up with her, then it is good to tell her that "I don't love you anymore" it is better that you should be going to your home. "I am fed up with you" and the woman can accept because she has her compound.

Everson said that this is very difficult; there are marriage counselors who don't tolerate this tendency very easily until they research the actual aim or point why you are divorcing her like that without the proper reason. Because the counselors may ask you if you have caught your wife with another man doing adultery, and when you say not that you have caught her but because you are tired of her, if you happen to have children, then the counselors give you the strict rule saying that you should never see any children again, because you are leaving your wife without any proper reason. Maluso said: "indeed you better get used to the only one partner you have. God has given her to you because every marriage comes from God and it is good to love each other and be confident, in so doing you may see that your marriage gets blessed and everything moves smoothly in your marriage."

Then the man departed from where he stood, and disappeared but after a few minutes he appeared again eating a fried piece of meat known as *BAYABAYA* and Dogo started saying that: "look, this type of disease gives great desire of wanting to be eating meat almost all the time", we laughed. Dogo went on to say that when this disease strikes those who are rich, they cannot be noticed in the same way this one is being noticed even with [by] young children as well that the man is suffering from AIDS.

Everson said and a lot of these people suffering from AIDS you may find them always around *CHIWAYA* (a big saucepan in Chichewa) where they usually fry *BAYABAYA*. Dogo continued by saying that in town especially, you may find them eating *BAYABAYA* up to K100 or K150 one day and you may find them that they like pepper a lot and you may find them eating meat daily and in so doing you may find that their body status and health is not always noticed as this man who is noticed because he is living here in the village where money is very tight, and that's why people here in the villages die faster than those who stay in town. He said when it will be his case, he can't dare staying in the village at such but rather he will go to stay with his young brother in town. He can go to C__ or he can go to M__ where his elder sister stays, that he may find a job there. Maluso seriously said: "we should sometimes be responsible men, the only thing we should bear in mind is that girls are the same, they are not different, we intend to satisfy when every man is desiring a woman are just 'ideas'. We follow our ideas and you know that ideas sometimes are bad because it really can astray people: for example we are talking about this guy, as the causation agent to start our conversations here, but this should be taken as a good example that we may see on our own, about it should be not taken like the day of our lucky. <Maluso is older than the rest of my friends, and he is my neighbor>. He talked and said: this disease indeed is a worldwide concern and a crisis indeed manifested already in the bible that there will come the diseases of no treatment. Maluso went on to say that we are lucky that we happen to see people like these and be mocking or teasing them maybe, but we should remember the proverb which says: *KWATSALA TCHINE NDIKNEME KUPITA MOTO*. <in English: where the bush is left unburnt it is where the fire is actually seeking to go!> He went on to say that what is needed most is that it is a time to change and be faithful to the woman you have proposed on your own and nobody forced one to do that. We agreed on this one. And he said women are the same, they are not different, created the same as we men, only we differ in the way we think. You may see that there are some people who chose to be doing things which they normally know that the end result is being found guilty or involving into great troubles. We could normally be agreeing with him and he went on to say that: "I don't mean that because I am speaking this to you. It means I am faithful rather, but I do try to be so only satanic forces on one side play their greatest role in this world. We sometimes just happened to do things

which we were not prepared to do for example, [you] found that you had just slept with someone else whom in normal times you can not come to sleep with her, because especially we men who drink beer.

Everson commented and said he had been doing this for several times especially when he was drunk, and he ended up sleeping with an old woman. Not old as such, but with 4 children, and in normal circumstances he could not have slept with her, because he would have felt shy and afraid to reveal the bad news of proposing her to his parents. But because he was drunk he did not come to be afraid. He went on to say that: "you know women of this ages are most of them negative from AIDS because they don't normally do sex and rather run around. <This meaning: found running around with the sexual partners.> Everson went on to say that sometimes courage is important in proposing any woman to be a sexual partner because the way you present your speeches to her she may decide alone what to do for you for the proposal you give her and when you are speaking seriously enough you may see that a girl or a woman accepts the proposal because she becomes convinced that indeed she is going to be helped by you. This day for example, I was passing by the house at night and she stood alone at the velander eating supper together with her children and I believed she loved me, for you know that women were not given power nor courage enough to propose but they also desire a man but fail to speak in the way men do. Therefore Everson said: "I was trying and the end result is that she accepted to have sex with me and I offered her K50 which she demanded" and Everson said women are sweeter and knows how to treat the partner. We laughed.

The chatting continued and Maluso added that indeed beer is what makes people misbehave.

I asked Everson if he had used condoms when he was having sex with her, and he said he didn't use any and he hates to use them because he won't feel her real sweetness and his aim proposing her that night was to feel her sweetness and not just to play with her. Dogo agreed with that and said that most of the times you don't repeat sleeping with her when she knows that you always sleep or rather you always have sex using the CHISHANGO (condom) [brand marketed by USAID]. He went on to say that because the girl doesn't seem to be satisfied with the sex, man exhibits to the woman because he is not exchanging this real blood to the partner so should the woman does not as well. You give her money as well and he continued: "I think it is better to just leave, if not interested or if you are suspecting the partner having a disease because it's unwise to lose both perms and money, yet without fulfilling what you intended to satisfy." <laughing followed>.

Then I believe it was around one o'clock and Maluso said he wanted to follow his friend [who] had already gone for Chibuku beer and asked him to follow him [if] he has the chance. And I said: "then after you drink excessively, you sleep with another woman!" He started with a laugh and said that he doesn't do that and if he was doing that before then Lord should forgive him, because nowadays we really see on ourselves that indeed AIDS is killing a lot of people and then there is no need to *KUIKA MOYO PACHIWE* <I can attempt to translate into English saying: no need to put one's life into where there are termites, meaning "putting ones life into troubles"> and concluded by saying: I don't want to be troubled by AIDS for a long time before dying and be wearing a lot of clothes masking your over slimmed body and its healthy status and be despised [by] some healthy friends and it won't be a pleasant issue both to parents and relatives. And he went on to say that we have even seen for ourselves the patient <the man from the market> and we started talking of him because we have observed some thing strange that a normal human being can not show rather exhibit and indeed we have to believe that there is AIDS around and no matter if we believe or not that there is this disease and indeed we are to die all because if we are not to be faithful enough but wanting all the goodness always to be yours alone, and as we already said don't spare a chance for a girl without proposing her. But wanting to have more than one partner always, this system is where we normally come to contract AIDS.

I said: "no need to be contracting diseases in these days of where a lot of condoms for preventions are being made" The first to respond was Everson, by a laugh, and then Maluso said not to be cheated, that condoms are encouraging the model condition from attracting the disease AIDS. He went on to say that a lot of condoms nowadays are scattered around to some places because they are always found expired or not well made. This signifies that they can not be made well as well, and this can be another way of contracting the disease easily when you are claiming out to be protected while you are hundred percent unprotected

because of using an expired condom. We agreed with him, and the chatting was good. Everson and Dogo said that that's why a lot of people just do it without the condom <JUST DO IT!, it means doing sex>

And then the story ended when the customer came and stood near my basin where I was selling shelled/puddle rice and I rushed to ask her if she wanted to buy from me, for we did not seat near the basin because it was lunch hour, and thus we could feel the intense hotness and decided to get refuge at a certain shop written N____ Street Centre, comprised of the long velander of 3 rooms. One room [is] rented by a certain man who charges batteries. The other one is rented as a barbershop and the last one is a very small one and has no one, it is vacant and expensive as well, paying a rent of K500.00 per month. Some one even tried and only did for one month and never profited and surrendered the key to the owner. After I rushed to the customer Maluso moved and said he wanted to follow this friend at beer as he said before. And Everson as well as Dogo said that they now wanted to rush for taking lunch even [if it] seemed to be too late. They moved.